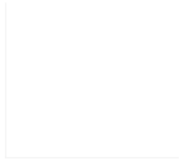


**From:** [NSW Government](#)  
**To:** [Flood Inquiry](#)  
**Subject:** Floods Inquiry  
**Date:** Saturday, 21 May 2022 9:36:59 AM



## Your details

**Title** Miss

**First name** Nadia

**Last name** Lindrup

**Email**

**Postcode** 2478

## Submission details

**I am making this submission as** A resident in a flood-affected area

**Submission type** I am making a personal submission

**Consent to make submission public** I give my consent for this submission to be made public

## Share your experience or tell your story

**Your story** Our home was flooded on 1st March 2022 with ankle deep water throughout the house. Even though it didn't come up too high we lost most of our furniture and everything else became damp and we had to throw a lot out. The assessors came through over a month later and found exposed asbestos in the walls making our rental property uninhabitable. We moved around 9

different emergency accommodation sites until we finally found another rental 2 1/2 months later. Me, my partner our baby and my brother and sister. Our new rental is 1/3 of the size of our previous property and more expensive. But we are thank full not to be homeless anymore..

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## **Terms of Reference (optional)**

The Inquiry welcomes submissions that address the particular matters identified in its [Terms of Reference](#)

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### **1.1 Causes and contributing factors**

Extreme rain..

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### **1.2 Preparation and planning**

We honestly didn't believe the water would come in to the house. However my partner stayed at home whilst the flood were occuring and moved what he could up high.

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### **1.3 Response to floods**

We live in Ballina a town that I have been told never has flooded. Not to this extreme anyway. With how poorly the Lismore flood was handled a few days prior, I was quick to get moving when we received the evacuation text message.

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### **1.5 Recovery from floods**

Long and hard. 2 1/2 months in emergency accommodation with a baby. Finally in a new rental having to replace all lost items.

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## **Supporting documents or images**

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